



Alpha Delta Kappa  
Zeta Chapter  
A Sorority for Educators

**ADK SCHOLARSHIP APPLICATION**

**Eligibility:** Any **Middletown High School, Appoquinimink High School or Odessa High School senior**, who intends to pursue a degree in **Education** and/or **related fields** (*school psychologist, school counselor, speech therapist, school OT, PT, APE etc.*) is eligible to apply for the ADK **\$1,000** Scholarship.

**Name:** \_\_\_\_\_ **Phone # Cell:** \_\_\_\_\_ **Home:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Which high school do you attend?** MHS: \_\_\_\_\_ AHS: \_\_\_\_\_ OHS: \_\_\_\_\_

Name of at least ONE college to which applicant has applied (please indicate whether or not you have been accepted):  
(1) \_\_\_\_\_ accepted: **YES NO**  
(2) \_\_\_\_\_ accepted: **YES NO**

**The following Criteria must be met in order for the Scholarship Selection Committee to consider your application:**

- ✓ grade point average (as shown on an official high school transcript)
- ✓ a demonstration of Community Service during high school career.
- ✓ school activities participated in during high school career.
- ✓ awards/honors/special recognitions
- ✓ career goals
- ✓ TWO letters of recommendation: One from the applicant's teachers/educational staff from his/her high school and one from a community member who is not a relative.

**\*\*\* FAILURE TO COMPLETE THE APPLICATION OR INCLUDE ALL OF THE CRITERIA WILL DISQUALIFY THE APPLICANT.**

The Scholarship Application should be sent to the following address with a postmark no later than **May 1, 2026**. If your High School Guidance Department is willing to accept the application, you may submit it to them no later than **May 1, 2026**.

ADK Scholarship, attn. Dottie Burkley  
506 Aspen Ct.  
Middletown, Delaware 19709

*over*

***Please answer the following questions. (You may attach a separate page with the information if more space is needed.)***

Explain all **student activities** you have participated in during high school:

---

---

---

Explain any **community service** which you have completed:

---

---

---

List all **special recognition, awards, honors** you have received:

---

---

---

Please explain in detail your **career goals**:

---

---

---

---

---

---

---

---

---

---

---

---

Please attach your **two letters of recommendation**; one academic, one community.

Please include an **official high school transcript**.

Student Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

***Applications must be postmarked by May 1, 2026***